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**Digha Science Centre**  
**(A Unit of National Council of Science Museums)**  
**Foreshore Road, Digha New Township, West Bengal – 721 463**  
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**APPLICATION FORM FOR SCIENCE COMMUNICATORS**  
**AT DIGHA SCIENCE CENTRE, DIGHA**

|     |                                                                                                                                           |                         |                       |                              |                       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------|------------------------------|-----------------------|
| 1.  | Name in full<br>(In block letters)                                                                                                        | :                       |                       |                              |                       |
| 2.  | Address in full<br>a) Permanent address                                                                                                   | :                       |                       |                              |                       |
|     |                                                                                                                                           |                         |                       |                              |                       |
|     |                                                                                                                                           |                         | Pin :                 |                              |                       |
|     | b) Present address                                                                                                                        | :                       |                       |                              |                       |
|     |                                                                                                                                           |                         |                       |                              |                       |
|     |                                                                                                                                           |                         |                       | Pin :                        |                       |
| 3.  | Phone no./Mobile no.                                                                                                                      | :                       |                       |                              |                       |
| 4.  | e-mail ID                                                                                                                                 | :                       |                       |                              |                       |
| 5.  | a) Date of birth<br>(Enclose proof)                                                                                                       | :                       |                       |                              |                       |
|     | b) Place of birth                                                                                                                         | :                       |                       |                              |                       |
|     | c) Age                                                                                                                                    | :                       |                       |                              |                       |
| 6.  | a) Father's/Husband's name                                                                                                                | :                       |                       |                              |                       |
|     | b) Occupation                                                                                                                             | :                       |                       |                              |                       |
| 7.  | <b>Educational and technical qualification (Starting from Madhyamik/SSC):</b><br><b>[Enclose copies of certificates &amp; marksheets]</b> |                         |                       |                              |                       |
|     | <b>Examination passed</b>                                                                                                                 | <b>Board/University</b> | <b>Division/Grade</b> | <b>Year of Passing</b>       | <b>Subjects taken</b> |
|     |                                                                                                                                           |                         |                       |                              |                       |
|     |                                                                                                                                           |                         |                       |                              |                       |
|     |                                                                                                                                           |                         |                       |                              |                       |
|     |                                                                                                                                           |                         |                       |                              |                       |
| 8.  | Whether undergone any traineeship at any unit of NCSM ? State Yes/No and if yes, give details                                             | :                       |                       |                              |                       |
| 9.  | Do you have any relative working in NCSM ? If so, please give details                                                                     | :                       |                       |                              |                       |
| 10. | Do you have any working experience?<br>(if so, give details)                                                                              | :                       |                       |                              |                       |
| 11. | Whether undergoing any course of studies<br>(if so, give details)                                                                         | :                       |                       |                              |                       |
| 12. | <b>Language(s) you can read, write or speak :</b>                                                                                         |                         |                       |                              |                       |
|     | <b>Read only</b>                                                                                                                          | <b>Speak only</b>       | <b>Read and speak</b> | <b>Read, write and speak</b> |                       |
|     |                                                                                                                                           |                         |                       |                              |                       |

**In case the candidate has undergone as Trainee/Science Communicator in any unit under NCSM, shall not apply.**

I, hereby, declare that the information furnished in this application is true and correct to the best of my knowledge and belief.

Date : .....

Signature of the candidate

**Note : Extra sheet, if required, please attach.**