

Advertisement No. : 2/2022

Name of the News paper :



Space for  
affixing  
Passport size  
recent  
Photograph

**BIRLA INDUSTRIAL & TECHNOLOGICAL MUSEUM**  
**(National Council of Science Museums)**  
**Ministry of Culture, Govt. of India**  
**19A, Gurusaday Road, Kolkata - 700 019**  
\*\*\*\*\*

**Form of Application for the post of Office Assistant (Grade-III) at SSC, Patna**

D.D. No. \_\_\_\_\_ and Date \_\_\_\_\_ Amount \_\_\_\_\_

Name of the drawee Branch \_\_\_\_\_  
**(Strike out if not applicable)**

( To be filled in by the candidates with own handwriting and forwarded to the above address )

01. Name in full (in block letters) :  
-----

02. Address in full : Present :

Permanent :

Email ID :  
-----

03. a) Date of birth :  
( in Christian era )

b) Place of birth :  
-----

04. Are you YES / NO

\* a) a citizen of India by birth and/or by domicile ?

b) a person having migrated from Pakistan or Bangladesh  
or other countries with the intention of permanently  
settling in India ? or subject of Nepal or Sikkim ?

\* Answer 'Yes' or 'No' and cancel the words, which are not applicable.  
-----

05. a) Father's name, Occupation & address :

b) Mother's name, Occupation & address :  
-----

06. Total income of the family per month :

07. State your

(a) Religion :

(b) Are you a member of Schedule Caste or Tribe or Other Backward Class ? Answer 'Yes' or 'No'.  
If the answer is 'Yes' indicate caste.

(c) Are you physically challenged? If yes, give details :

(d) Are you an Ex-Serviceman? If yes, give details:

08. Whether undergoing any course of studies :  
( If so, give details)

09. Particulars of all examinations passed commencing from the Matriculation or equivalent examination :

Examination passed	Name of the Board/Institute/ University	% of Marks obtained	Division/ Class obtained	Year of passing	Subjects taken

10. Details of type writing knowledge on : (i) English typewriting speed \_\_\_\_\_ w.p.m.  
Computer

(ii) Hindi typewriting speed \_\_\_\_\_ w.p.m.

11. Any additional qualifications :

12. Experience (give details of all employment)

Nature of employment	Name of employer	Date of joining	Date of leaving	Salary drawn

13. Have you any relative working in the NCSM ? If so, please give details.

-----  
14. Are you willing to work anywhere in India ?  
(Answer 'Yes' or 'No' )

-----  
15. In Case of Ex-Serviceman

a) Pension Payment Order No. :

b) ECHS Card No. :

16. PAN /AADHAR no. if any, :

-----  
Note :

1. Information in respect of Columns 3a, 7b, 7c, 7d, 9, 12 & 15 should be supported by attested copies of certificates and testimonials, otherwise the application will not be considered.

2. Canvassing in any form and/or bringing in any influence political or otherwise, will be treated as a disqualification for the post.

-----  
I hereby declare that the information furnished in this application is true & correct to the best of my knowledge and belief.

Date : \_\_\_\_\_ Candidate's signature \_\_\_\_\_  
Telephone No.: \_\_\_\_\_

Candidate already employed should get the following endorsement signed by his/her present Employer.

ENDORSEMENT BY THE PRESENT EMPLOYER (if he/she is Govt. employee)

Date \_\_\_\_\_

Name \_\_\_\_\_

Full signature \_\_\_\_\_ with seal

File No. \_\_\_\_\_